

1372

**Brackbill, Robert**

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**From:** Brackbill, Robert  
**Sent:** Tuesday, April 23, 2013 8:01 AM  
**To:** 'Chronister, Ronald'  
**Subject:** Highmark/UPE Form A Filing: Public Comment Received from Michalski  
**Attachments:** Ltr to PA Insurance Dept 4-19-13.pdf

The following public comment concerning the subject filing is being forwarded to you for appropriate response.

**Robert E. Brackbill, Jr.** | PIR | Chief, Company Licensing Division  
Insurance Department | Office of Corporate and Financial Regulation  
1345 Strawberry Square | Harrisburg, PA 17120  
Phone: 717.783.2143 | Fax: 717.787.8557  
[www.insurance.pa.gov](http://www.insurance.pa.gov) | [www.chipcoverspakids.com](http://www.chipcoverspakids.com)

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**From:** Walt Michalski [<mailto:wmichalski@aftpa.org>]  
**Sent:** Friday, April 19, 2013 2:04 PM  
**To:** Brackbill, Robert  
**Subject:** Application for Highmark Inc. Affiliation w WPAHS

Dear Mr. Brackbill,

Attached please find my public comment on the above-named matter. Please submit it to the Insurance Department on my behalf.

Thank you,  
Walt

Walter M. Michalski  
Staff Representative

AFTPA  
10 South 19<sup>th</sup> Street  
Pittsburgh, PA 15203

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02