

IN THE COMMONWEALTH COURT OF PENNSYLVANIA

Cleveland Brothers Equipment Co., Inc.	:	
	:	
Objector	:	Objection to Notice of Determination
v.	:	
	:	Re: Proof of Claim No. 74
Commonwealth Insurance Company (In	:	
Liquidation)	:	No. 2 CIC 2015
	:	
(Ancillary Matter to In Re: Commonwealth	:	
Insurance Company, No. 1 CIC 2014)	:	
	:	

NOTICE OF AGREEMENT TO EXTEND LIQUIDATOR’S RESPONSE TIME

The parties in the above-captioned objection proceeding hereby submit this Notice of Agreement pursuant to Pa. R.A.P. 3781(c)(3) advising the Court that the parties have agreed that the deadline for Teresa D. Miller, Insurance Commissioner of the Commonwealth of Pennsylvania, in her Official Capacity as Statutory Liquidator of Commonwealth Insurance Company (the “Liquidator”), to respond to the Objector’s Objection to Notice of Determination is extended 60 days, from February 9, 2016 to April 9, 2016 while the parties negotiate to resolve the issues presented in the instant Objection to Notice of Determination. Either party may

terminate this agreement upon written notice to the other party and, if terminated, the Liquidator shall have thirty (30) days to file a response to the Objection to Notice of Determination.

The agreement of the respective parties to this extension is memorialized in the email exchange that is attached to this Notice as Exhibit A.

Respectfully submitted:

By: 

PRESTON M. BUCKMAN (I.D. #57570)
Insurance Department Counsel
Governor's Office of General Counsel
Pennsylvania Insurance Department
Capitol Associates Building
901 North 7th Street
Harrisburg, PA 17102
(717) 787-6009

Attorney for Teresa D. Miller, Insurance
Commissioner of the Commonwealth of
Pennsylvania, in her official capacity as Statutory
Liquidator of Commonwealth Insurance Company

Dated: 2/8/16

EXHIBIT A

Heffron, Debra

From: Buckman, Preston
Sent: Friday, February 05, 2016 10:09 AM
To: Heffron, Debra
Subject: FW: Cleveland Brothers objection

Exhibit A for the CIC filings.

From: bernierubb@aol.com [<mailto:bernierubb@aol.com>]
Sent: Monday, February 01, 2016 2:29 PM
To: Haag, Dennis <c-dhaag@pa.gov>; bernierubb@gmail.com
Cc: dthough@clevelandbrothers.com
Subject: Re: Cleveland Brothers objection

Dennis

You have my consent to an additional extension.

Thank You

Bernard S. Rubb, Esquire

434 Oliver Road
Sewickley, PA. 15143

(412) 741-3021
(412) 741-3011 (FAX)

bernierubb@aol.com
bernierubb@gmail.com

CERTIFICATE OF SERVICE

I hereby certify that I am this day serving the foregoing document upon all parties of record in this proceeding in accordance with the requirements of 1 Pa. Code Chapter 33 in the following manner:

Service via eservice through PACFile, and regular U.S. Mail addressed as follows:

William R. Balaban, Esquire
WBalaban@BalabanAndAssociates.com
27 North Front Street
Harrisburg, PA 17101-1606
(717) 695-2901
(717) 695-7914 (fax)

Bernard S. Rubb, Esquire
bernierubb@gmail.com
434 Oliver Road
Sewickley, PA 15143
(412) 741-3021
(412) 741-3011 (fax)



PRESTON M. BUCKMAN (I.D. #57570)
Insurance Department Counsel
Office of Liquidations, Rehabilitations
& Special Funds
Governor's Office of General Counsel
Capital Associates Building
901 North 7th Street
Harrisburg, PA 17102
(717) 787-6009

Counsel for the Statutory Liquidator of
Commonwealth Insurance Company

DATED: 2/8/16



COMMONWEALTH OF PENNSYLVANIA
GOVERNOR'S OFFICE OF GENERAL COUNSEL

February 8, 2016

Michael F. Krimmel, Chief Clerk
Commonwealth Court of Pennsylvania
601 Commonwealth Avenue, Suite 2100
P.O. Box 69185
Harrisburg, PA 17120-9185

***Re: Cleveland Brothers Equipment Co., Inc. v.
Commonwealth Insurance Company (In Liquidation)
Objection to Notice of Determination Re POC No. 74
No. 2 CIC 2015
Ancillary Matter to In Re: Commonwealth Insurance Company, No. 1 CIC 2014***

Dear Mr. Krimmel:

Attached please find a Notice of Agreement to Extend Liquidator's Response Time with regard to the above-referenced liquidation.

Thank you for your assistance in this matter.

Very truly yours,

A handwritten signature in blue ink, appearing to read "P.M. Buckman".

Preston M. Buckman
Insurance Department Counsel

PMB:drh

Enclosures