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## IN THE COMMONWEALTH COURT OF PENNSYLVANIA

In Re: Legion Insurance Company

(In Liquidation)

No. 1 LEG 2002

## LIQUIDATOR'S NOTICE OF FILING

The Statutory Liquidator of Legion Insurance Company (in Liquidation), by and through her undersigned counsel, gives notice to all interested persons currently on the Master Service List that on June 12, 2018, she filed an Application for Approval of Report and Recommendations on Legion Insurance Company Claims Undisputed and Resolved from January 1, 2018 to May 31, 2018.

A copy of these filings will be available for viewing, downloading and/or printing on the Legion website at: www.legioninsurance.com. The website contains a link to all documents filed by the Liquidator, appearing in Adobe PDF format.

If any person on the Master Service List does not have access to a computer or is otherwise unable to view, download or print the filing at the Legion website, a copy of this filing may be obtained by calling the general Legion hotline at (215) 979-7879, or the undersigned counsel for

the Liquidator. If you wish to be removed from the Master Service List, please send your written request to the undersigned.

Respectfully submitted,

Preston M. Buckman (I.D. No. 57570)

Insurance Department Counsel

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Counsel for Jessica K. Altman, Insurance Commissioner of the Commonwealth of Pennsylvania, in her official capacity as Statutory Liquidator of Legion Insurance Company (In Liquidation)

Dated:

## CERTIFICATE OF SERVICE

I hereby certify that on this day a true and correct copy of the foregoing Notice of Filing was served on all persons listed on the attached Master Service List by U.S. Mail, postage prepaid.

PRESTON M. BUCKMAN (I.D. #57570)

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June 12, 2018

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Re: In Re: Legion Insurance Company (In Liquidation)

No. 1 LEG 2002

Dear Mr. Krimmel:

Enclosed for filing please find an Application for Approval of Report and Recommendations on Legion Insurance Company Claims Undisputed and Resolved from January 1, 2018 through May 31, 2018, together with the Liquidator's Notice of Filing, with regard to the above-referenced matter.

Thank you for your assistance in this matter.

Very truly yours,

Preston M. Buckman

Insurance Department Counsel

PMB:drh

**Enclosures**