

IN THE COMMONWEALTH COURT OF PENNSYLVANIA

In Re: Legion Insurance Company :
(In Liquidation) : No. 1 LEG 2002

LIQUIDATOR'S NOTICE OF FILING

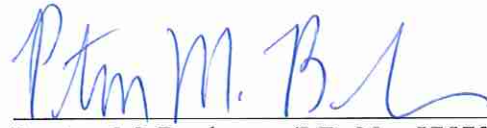
The Statutory Liquidator of Legion Insurance Company (in Liquidation), by and through her undersigned counsel, gives notice to all interested persons currently on the Master Service List that on March 26, 2018, she filed an Application for Approval of Report and Recommendations on Legion Insurance Company's Undisputed Guaranty Associations' Claims.

A copy of these filings will be available for viewing, downloading and/or printing on the Legion website at: www.legioninsurance.com. The website contains a link to all documents filed by the Liquidator, appearing in Adobe PDF format.

If any person on the Master Service List does not have access to a computer or is otherwise unable to view, download or print the filing at the Legion website, a copy of this filing may be obtained by calling the general Legion hotline at (215) 979-7879, or the undersigned counsel for

the Liquidator. If you wish to be removed from the Master Service List, please send your written request to the undersigned.

Respectfully submitted,



Preston M. Buckman (I.D. No. 57570)
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Office of Liquidations, Rehabilitations
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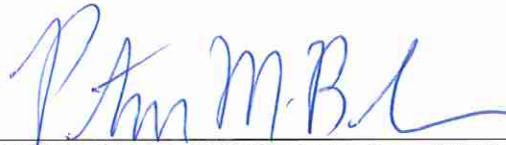
Counsel for Jessica K. Altman, Insurance
Commissioner of the Commonwealth of
Pennsylvania, in her official capacity as
Statutory Liquidator of Legion Insurance
Company (In Liquidation)

Dated: _____

3/26/18

CERTIFICATE OF SERVICE

I hereby certify that on this day a true and correct copy of the foregoing Notice of Filing was served on all persons listed on the attached Master Service List by U.S. Mail, postage prepaid.



PRESTON M. BUCKMAN (I.D. #57570)

Insurance Department Counsel

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Counsel for Jessica K. Altman, Insurance Commissioner of the Commonwealth of Pennsylvania, in her official capacity as Statutory Liquidator of Legion Insurance Company (In Liquidation)

DATED: _____

3/26/18

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COMMONWEALTH OF PENNSYLVANIA
GOVERNOR'S OFFICE OF GENERAL COUNSEL

March 26, 2018

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P.O. Box 69185
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***Re: In Re: Legion Insurance Company (In Liquidation)
No. 1 LEG 2002***

Dear Mr. Krimmel:

Enclosed for filing please find an Application for Approval of Report and Recommendations on Legion Insurance Company's Undisputed Guaranty Associations' Claims, together with the Liquidator's Notice of Filing, with regard to the above-referenced matter.

Thank you for your assistance in this matter.

Very truly yours,

A handwritten signature in blue ink, appearing to read "P. M. Buckman".

Preston M. Buckman
Insurance Department Counsel

PMB:drh

Enclosures