

IN THE COMMONWEALTH COURT OF PENNSYLVANIA

In Re: Villanova Insurance Company :
(In Liquidation) : No. 1 VIL 2002

LIQUIDATOR'S NOTICE OF FILING

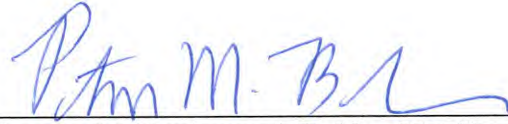
The Statutory Liquidator of Villanova Insurance Company (in Liquidation), by and through her undersigned counsel, gives notice to all interested persons currently on the Master Service List that on February 4, 2016, she filed an Application for Approval of Report and Recommendations on Villanova Insurance Company Claims Undisputed and Resolved from July 1, 2015 to December 31, 2015.

A copy of these filings will be available for viewing, downloading and/or printing on the Legion website at: www.legioninsurance.com. The website contains a link to all documents filed by the Liquidator, appearing in Adobe PDF format.

If any person on the Master Service List does not have access to a computer or is otherwise unable to view, download or print the filing at the Legion website, a copy of this filing may be obtained by calling the general Legion hotline at (215) 979-7879, or the undersigned

counsel for the Liquidator. If you wish to be removed from the Master Service List, please send your written request to the undersigned.

Respectfully submitted,



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Governor's Office of General Counsel
Office of Liquidations, Rehabilitations
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Counsel for Teresa D. Miller, Insurance
Commissioner of the Commonwealth of
Pennsylvania, in her official capacity as
Statutory Liquidator of Villanova Insurance
Company (In Liquidation)

Dated: _____

2/4/16

CERTIFICATE OF SERVICE

I hereby certify that on this day a true and correct copy of the foregoing Notice of Filing was served on all persons listed on the attached Master Service List by U.S. Mail, postage prepaid.



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DATED: _____

2/4/16

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GOVERNOR'S OFFICE OF GENERAL COUNSEL

February 4, 2016

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***Re: In Re: Villanova Insurance Company (In Liquidation)
No. 1 VIL 2002***

Dear Mr. Krimmel:

Enclosed for filing please find an Application for Approval of Report and Recommendations on Villanova Insurance Company Claims Undisputed and Resolved from July 1, 2015 to December 31, 2015, together with the Liquidator's Notice of Filing, with regard to the above-referenced matter.

Thank you for your assistance in this matter.

Very truly yours,

A handwritten signature in blue ink, appearing to read "P. M. Buckman".

Preston M. Buckman
Insurance Department Counsel

PMB:drh

Enclosures