GOVERNOR'S OFFICE OF GENERAL COUNSEL

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COMMONWEALTH COURT
OF PENNSYLVANIA
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September 11, 2008

Michael R. Krimmel, Chief Clerk
Commonwealth Court
628 South Office Building
Harrisburg, PA 17120-0001

***Re:*** ***M. Diane Koken, Insurance Commissioner of the Commonwealth of Pennsylvania v. Villanova Insurance Company***
***No. 182 M.D. 2002***

Dear Mr. Krimmel:

Enclosed for filing, please find an original and two (2) copies of the Notice of Filing of the Petition for Approval of Report and Recommendations on Villanova Insurance Company Claims Undisputed and Resolved from November 1, 2007 to April 30, 2008 regarding the above-referenced matter.

As directed by the Court, I am also enclosing the documents on a computer disk.

Very truly yours,

Preston M. Buckman
Special Funds Counsel

PMB:jlh
Encls.

CAPITOL ASSOCIATES BUILDING | 901 NORTH 7TH STREET | HARRISBURG, PA 17102
Ph: 717-787-6009 | Fx: 717-772-4543 | www.insurance.state.pa.us

pennsylvania
INSURANCE DEPARTMENT

**IN THE COMMONWEALTH COURT OF PENNSYLVANIA**

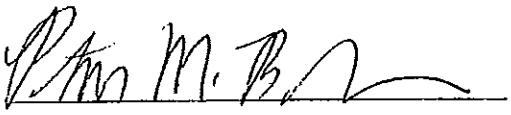
| | |
|---|---|
| JOEL S. ARIO<br>Insurance Commissioner of the<br>Commonwealth of Pennsylvania,<br><br>Plaintiff,<br><br>v.<br><br>VILLANOVA INSURANCE COMPANY,<br><br>Defendant. | DOCKET NO. 182 MD 2002 |

**LIQUIDATOR'S NOTICE OF FILING OF**

The Honorable Joel S. Ario, Insurance Commissioner of the Commonwealth of Pennsylvania, in his official capacity as Statutory Liquidator for Villanova Insurance Company ("Legion") (In Liquidation), by and through his counsel, serves notice that on September 11, 2008, he filed his Petition for Approval of Report and Recommendations on Villanova Insurance Company Claims Undisputed and Resolved from November 1, 2007 to April 30, 2008.

A copy of this filing may be obtained by contacting the undersigned counsel.

Respectfully submitted:

By: 

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of the Commonwealth of Pennsylvania, in
his official capacity as Liquidator of
Villanova Insurance Company

Date: 9/11/08

## CERTIFICATE OF SERVICE

I hereby certify that on this day a true and correct copy of the foregoing Notice of Filing was served on all persons listed on the attached Master Service List by U.S. Mail, postage prepaid.

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Dated: 9/11/08

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