CDL-1

FACE SHEET FOR FILING DOCUMENTS WITH THE LEGISLATIVE REFERENCE BUREAU

(Pursuant to Commonwealth Documents Law)

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		OO NOT WRITE IN THIS SPACE
Copy below is hereby approved as to form and legality Attorney General	Copy below is hereby certified to be a true and correct copy of a document issued, prescribed or promulgated by	Copy below is hereby approved as to form and legality Executive or Independent Agencies
By(Deputy Attorney General)	Insurance Department (AGENCY)	BY
Date of Approval	DOCUMENT/FISCAL NOTE NO DATE OF ADOPTION	DATE OF APPROVAL (DEPUTY GENERAL COUNSEL)
Check if applicable Copy not approved. Objections attached	BY	(CHIEF COUNSEL, INDEPENDENT AGENCY) (STRIKE INAPPLICABLE TITLE)
	Insurance Commissioner TITLE (EXECUTIVE OFFICER, CHAIRMAN OR SECRETARY)	→ Check if applicable. No Attorney General approval or objection within 30 days after submission.

Applications for Designation as a Certified Reinsurer

Münchener Rückversicherungs-Gesellschaft Aktiengesellschaft in München (Munich Re) has applied for designation as a certified reinsurer in this Commonwealth for calendar years 2018 and 2019. The applications were received on September 25, 2018, and were made pursuant to the requirements set forth under section 319.1 of The Insurance Company Law of 1921 (40 P. S. §442.1(a)) and 31 Pa. Code § 161.3a (relating to requirements for certified reinsurers).

Persons who wish to comment on the applications are invited to submit a written statement to the Insurance Department (Department) within 30 days from the date of this issue of the *Pennsylvania Bulletin*. Each written statement must include name, address and telephone number of the interested party, identification of the applications to which the statement is addressed and a concise statement with sufficient detail and relevant facts to inform the Department of the exact basis of the statement. Written statements should be directed to Kimberly A. Rankin, Director, Bureau of Company Licensing & Financial Analysis, Pennsylvania Insurance Department, 1345 Strawberry Square, Harrisburg, PA 17120, fax (717) 787-8557, or email krankin@pa.gov. Comments received will be forwarded to the applicant for appropriate response.

JESSICA K. ALTMAN, Insurance Commissioner