IN THE COMMONWEALTH COURT OF PENNSYLVANIA

IN RE: Healthcare Providers Insurance:

Exchange, In Liquidation : No. 1 HPI 2017

REPORT REGARDING NOTICE OF LIQUIDATION ORDER AND PROCEDURES FOR FILING CLAIMS

Jessica K. Altman, Acting Insurance Commissioner of the Commonwealth of Pennsylvania, in her capacity as Statutory Liquidator ("Liquidator") of Healthcare Providers Insurance Exchange ("HPIX"), through undersigned counsel, respectfully offers the following:

- 1. By order dated January 12, 2018, this Court placed HPIX in liquidation ("Liquidation Order") and appointed Jessica K. Altman, Acting Insurance Commissioner of the Commonwealth of Pennsylvania, as Statutory Liquidator, in accordance with Article V of the Insurance Department Act of 1921 ("Act")¹.
- 2. In addition to the notice requirements pertaining to the entry of a liquidation order that are contained in Section 524 of the Act, paragraph 7 of the Liquidation Order directs the Liquidator to publish notice about the procedures for filing claims against the estate of HPIX.
- 3. Moreover, paragraph 8 of the Liquidation Order directs the Liquidator to file a report with the Court within 30 days of giving notice of the Liquidation Order, as set forth in Section 524 of the Act, and of the procedures for filing claims demonstrating, in reasonable detail, the date and manner notice was given.

¹Act of May 17, 1921, P.L. 789, as amended. Article V was added by the Act of December 14, 1977, P.L. 280, as amended, 40 P.S. §§ 221.1—221.63.

- 4. On February 2, 2018, the Liquidator sent notice of the Liquidation Order by first-class mail to all known policyholders and creditors, as well as the Insurance Commissioner in each state where HPIX did business, and a representative with the National Conference of Insurance Guaranty Funds to facilitate notice of the Liquidation Order to the responsible individual guaranty associations.
- 5. The mailings referenced in paragraph 4 included, in addition to notice of the Liquidation Order, a proof of claim form and answers to frequently asked questions.
- 6. The Liquidator also caused the procedures for filing claims to be published in <u>The Patriot News</u> on January 30, 2018, and <u>The Philadelphia Inquirer</u> on January 29, 2018.

Respectfully submitted,

PRESTON M. BUCKMAN (I.D. #57570)

Insurance Department Counsel

Office of Liquidations, Rehabilitations

& Special Funds

Governor's Office of General Counsel

Capital Associates Building

901 North 7th Street

Harrisburg, PA 17102

(717) 787-6009

Attorney for Jessica K. Altman, Acting Insurance Commissioner of the Commonwealth of Pennsylvania, in her capacity as Statutory Liquidator of Healthcare Providers Insurance Exchange, In Liquidation

Dated:

CERTIFICATE OF SERVICE

I hereby certify that I am this day serving the foregoing document upon all parties of record in this proceeding in accordance with the requirements of 1 Pa. Code Chapter 33 in the following manner:

Service via regular U.S. Mail addressed as follows:

Carl Maio, Esquire

<u>CAMaio@foxrothschild.com</u>

Healthcare Providers Insurance Exchange
1250 Camp Hill Bypass, Suite 108

Camp Hill, PA 17011

Steven Sawyer, Senior Vice President Steven.Sawyer@MMICNC.com
Corporate Administration
700 Spring Forest Road, Suite 400
Raleigh, NC 27609

PRESTON M. BUCKMAN (I.D. #57570)

Insurance Department Counsel

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901 North 7th Street

Harrisburg, PA 17102

(717) 787-6009

Attorney for Jessica K. Altman, Acting Insurance Commissioner of the Commonwealth of Pennsylvania, in her capacity as Statutory Liquidator of Healthcare Providers Insurance Exchange, In Liquidation

Dated:



February 27, 2018

Michael F. Krimmel, Chief Clerk Commonwealth Court of Pennsylvania 601 Commonwealth Avenue, Suite 2100 P.O. Box 69185 Harrisburg, PA 17120-9185

Re: In Re: Healthcare Providers Insurance Exchange ("HPIX") (In Liquidation)
No. 1 HPI 2017

Dear Mr. Krimmel:

Attached for filing please find the Liquidator's Report Regarding Notice of Liquidation Order and Procedures for Filing Claims with regard to the above-referenced matter.

Thank you for your assistance in this matter.

Very truly yours,

Preston M. Buckman

Insurance Department Counsel

PMB:drh

Enclosure