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IN THE COMMONWEALTH COURT OF PENNSYLVANIA

In Re: Legion Insurance Company

(In Liquidation)

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No. 1 LEG 2002

LIQUIDATOR'S NOTICE OF FILING

The Statutory Liquidator of Legion Insurance Company (in Liquidation), by and through

her undersigned counsel, gives notice to all interested persons currently on the Master Service

List that on January 30, 2017, she filed an Application for Approval of Report and

Recommendations on Legion Insurance Company Claims Undisputed and Resolved from July 1,

2016 to December 31, 2016.

A copy of these filings will be available for viewing, downloading and/or printing on the

Legion website at: www.legioninsurance.com. The website contains a link to all documents

filed by the Liquidator, appearing in Adobe PDF format.

If any person on the Master Service List does not have access to a computer or is

otherwise unable to view, download or print the filing at the Legion website, a copy of this filing

may be obtained by calling the general Legion hotline at (215) 979-7879, or the undersigned

counsel for the Liquidator. If you wish to be removed from the Master Service List, please send your written request to the undersigned.

Respectfully submitted,

Preston M. Buckman (I.D. No. 57570)

Insurance Department Counsel

Governor's Office of General Counsel Office of Liquidations, Rehabilitations

and Special Funds

901 North 7th Street

Harrisburg, PA 17102

(717) 787-6009

Counsel for Teresa D. Miller, Insurance Commissioner of the Commonwealth of Pennsylvania, in her official capacity as Statutory Liquidator of Legion Insurance Company (In Liquidation)

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Dated:

CERTIFICATE OF SERVICE

I hereby certify that on this day a true and correct copy of the foregoing Notice of Filing was served on all persons listed on the attached Master Service List by U.S. Mail, postage prepaid.

PRESTON M. BUCKMAN (I.D. #57570)

Insurance Department Counsel

Governor's Office of General Counsel Office of Liquidations, Rehabilitations

and Special Funds

Capitol Associates Building

901 North 7th Street

Harrisburg, PA 17102

Phone: (717) 787-6009

Email: aweber@pa.gov

Counsel for Teresa D. Miller, Insurance Commissioner of the Commonwealth of Pennsylvania, in her official capacity as Statutory Liquidator of Legion Insurance Company (In Liquidation)

DATED: 1 36

Douglas Y. Christian, Esquire *christiand@ballardspahr.com*Ballard Spahr Andrews & Ingersoll, LLP
1735 Market Street, 51st Floor
Philadelphia, PA 19103
(215) 864-8404
(215) 864-9206 (fax)

Daniel Walsh, Esquire dwalsh@law.ga.gov
Office of the Attorney General
40 Capital Square, S.W.
Atlanta, GA 30334
(404) 656-3300
(404) 656-0677 (fax)

James J. Black, Esquire jblack@blackgern.com
Black & Gerngross
1617 JFK Blvd., Suite 1575
Philadelphia, PA 19106
(215) 636-1650
(215) 636-0268 (fax)

Helen M. Braverman, Esquire hbraver@braverlaw.com
Braverman Kaskey
One Liberty Place
1650 Market Street, 21st Floor
Philadelphia, PA 19103
(215) 575-3800
(215) 575-3801 (fax)

Stephen J. DeFeo, Esquire sdefeo@brownconnery.com
Brown & Connery, LLP
360 Haddon Avenue
Box 539
Westmont, NJ 08108
(856) 854-8900
(856) 858-4967 (fax)

Jayson Wolfgang, Esquire Jayson.wolfgang@bipc.com Buchanan Ingersoll & Rooney, PC 409 North Second Street, Suite 500 Harrisburg, PA 17101-1357 (717) 237-4800 (717) 233-0852 (fax) Randi L. Elias, Esquire relias@butlerrubin.com
Butler Rubin Saltarelli & Boyd, LLP
Three First National Plaza, Suite 1800
Chicago, IL 60602
(312) 444-9660
(312) 444-9287 (fax)

John M. Giunta, Esquire jgiunta@c-wlaw.com
Cipriani & Werner, PC
650 Washington Road, Suite 700
Pittsburgh, PA 15228
(412) 563-2500
(412) 563-2080 (fax)

David W. O'Brien, Esquire dobrien@crowell.com
Crowell & Moring
1001 Pennsylvania Avenue, N.W., 10th Floor
Washington, DC 20004
(202) 624-2500
(202) 628-5116 (fax)

Timothy J. O'Driscoll, Esquire *Timothy.odriscoll@dbr.com*Drinker Biddle & Reath, LLP
One Logan Square
18th & Cherry Streets
Philadelphia, PA 19103
(215) 988-2700
(215) 988-2757 (fax)

James A. Diamond, Esquire jdiamond@eckertseamans.com
Eckert Seamans Cherin & Mellott, LLC
213 Market Street, 8th Floor
Harrisburg, PA 17101
(717) 237-6000
(717) 237-6019 (fax)

Leslie A. Hayes, Esquire lhayes@eckertseamans.com
Eckert Seamans Cherin & Mellott, LLC
Two Liberty Place
50 South 16th Street, 22nd Floor
Philadelphia, PA 19102
(215) 851-8400
(215) 851-8383 (fax) Gerald E. Arth, Esquire garth@foxrothschild.com
Fox Rothschild, LLP
2000 Market Street, 20th Floor
Philadelphia, PA 19103
(215) 299-2000
(215) 299-2150 (fax)

Jason P. Green, Esquire jgreen8655@aol.com
4301 Verplanck Place, N.W. Washington, DC 20016
(202) 237-2465
(202) 237-2467 (fax)

Lynn Welter Sherman, Esquire Hill Ward & Henderson, PA 101 East Kennedy Blvd, Suite 3700 Tampa, FL 33602 (813) 221-3900 (813) 221-2900 (fax)

Robert L. Lenahan, Esquire rlenahan@legioninsurance.com
Andrew Walsh, Liquidation General Counsel awalsh@legioninsurance.com
Legion Insurance Company
Three Parkway, Suite 400
Philadelphia, PA 19102
(215) 963-1240
(215) 963-1220 (fax)

Kandice J. Giurintano, Esquire kgiurintano@mwn.com

McNees Wallace & Nurick, LLC
100 Pine Street
P.O. Box 1166
Harrisburg, PA 17108-1166
(717) 232-8000
(717) 273-5300 (fax)

Jay H. Calvert, Jr., Esquire jcalvert@morganlewis.com
Richard F. McMenamin, Esquire rmcmenamin@morganlewis.com
Morgan Lewis & Bockius, LLP
1701 Market Street
Philadelphia, PA 19103-2921
(215) 963-5000
(215) 963-5001 (fax)

Mark Steckbeck, Esquire

msteckbeck@ncigf.org

NCIGF

300 North Meridian Street, Suite 1020
Indianapolis, IN 46204
(317) 464-8199
(317) 464-8180 (fax)

David S. Barlow, Esquire davidb@mrbclaw.com

McKenzie Rothwell Barlow & Coughran, P.S. 1325 Fourth Avenue, Suite 910

Seattle, WA 98101
(206) 224-9900
(206) 224 -9820 (fax)

Isla L. Long, Esquire longi@pepperlaw.com
Pepper Hamilton, LLP
3000 Two Logan Square
18th & Arch Streets
Philadelphia, PA 19103
(215) 981-4000
(215) 981-4750 (fax)

David Cassetty, Esquire dcassetty@atg.state.vt.us
Vermont Department of Banking Insurance
89 Main Street, Drawer 20
Montpelier, VT 05620-3101
(802) 828-3301
(802) 828-3306 (fax)

Thomas Schmidt, III, Esquire schmidtt@pepperlaw.com
Pepper Hamilton, LLP
100 Market Street, Suite 200
P.O. Box 1181
Harrisburg, PA 17108-1181
(717) 255-1155
(717) 238-0575 (fax)

Gaetan J. Alfano, Esquire gja@pietragallo.com
Pietragallo Gordon Alfano
Bosick & Raspanti, LLP
1818 Market Street, Suite 3402
Philadelphia, PA 19103
(215) 320-6200
(215) 981-0082 (fax)

Timothy P. Law, Esquire tlaw@reedsmith.com
Reed Smith, LLP
2500 One Liberty Place
1650 Market Street
Philadelphia, PA 19103-7301
(215) 851-8100
(215) 851-1420 (fax)

Franklin D. O'Loughlin, Esquire foloughlin@rothgerber.com
Brian J. Spano, Esquire bspano@rothgerber.com
Joel A. Glover, Esquire jglover@rothgerber.com
Rothgerber Johnson & Lyons, LLP
1200 17th Street, Suite 3000
Denver, CO 80202
(303) 623-9000
(303) 9222 (fax)

Matthew M. Haar, Esquire *mhaar@saul.com*Saul Ewing, LLP
2 North Second Street, 7th Floor Harrisburg, PA 17101
(717) 257-7500
(717) 238-4622 (fax)

Wilbur L. Kipnes, Esquire wkipnes@schnader.com
Walter B. Ferst, Esquire wferst@schnader.com
Schnader Harrison Segal & Lewis, LLP
1600 Market Street, Suite 3600
Philadelphia, PA 19103-7286
(215) 751-2000
(215) 751-2205 (fax)

Chris Oh
coh@liquiditysolutions.com
Liquidity Solutions, Inc.
1 University Plaza, Suite 312
Hackensack, NJ 07601
(201) 968-0001
(201) 968-0010 (fax)

Charlotte E. Thomas, Esquire *cthomas@duanemorris.com*Duane Morris, LLP
30 South 17th Street
Philadelphia, PA 19103-4196
(215) 979-1000
(215) 979-1020 (fax)

Tamara Hayes O'Brien tobrien@whdlaw.com
Whyte Hirschboeck Dudek, S.C. 555 East Wells Street, Suite 1900
Milwaukee, WI 53202-3819
(414) 273-2100
(414) 223-5000 (fax)

Kenneth A. DeKoven, Esquire *k.dekoven@argopartners.com* Argo Partners
12 West 37th Street, 9th Floor New York, NY 10018
(212) 643-5444
(212) 643-6401 (fax)

Joseph D'Amico, Jr., Esquire jsdamico@flblaw.com
Fitzpatrick, Lentz & Bubba
Stabler Corporate Center
4001 Schoolhouse Lane
Center Valley, PA 18034
(610) 797-9000
(610) 797-6663 (fax)

Robert B. Adams Adams340@aol.com 340 Water View Way Folsom, CA 95630 (916) 224-4225



January 30, 2017

Michael F. Krimmel, Chief Clerk Commonwealth Court of Pennsylvania 601 Commonwealth Avenue, Suite 2100 P.O. Box 69185 Harrisburg, PA 17120-9185

Re: In Re: Legion Insurance Company (In Liquidation)

No. 1 LEG 2002

Dear Mr. Krimmel:

Enclosed for filing please find an Application for Approval of Report and Recommendations on Legion Insurance Company Claims Undisputed and Resolved from July 1, 2016 through December 31, 2016, together with the Liquidator's Notice of Filing, with regard to the above-referenced matter.

Thank you for your assistance in this matter.

Very truly yours,

reston M. Buckman

Insurance Department Counsel

PMB:drh

Enclosures