



December 6, 2021

To All Interested Parties:

We are pleased to provide the 2022 Mcare Assessment Manual (Assessment Manual) with the goal of helping you to better understand the assessment process and aid in the preparation of timely and accurate remittance advice forms. There have been no changes to the prevailing primary premium, specialty classes, or territories. The assessment percentage for 2022 is 12%.

A few revisions and additions have been made to the Assessment Manual in attempt to clarify our guidance. For example, a section concerning Temporary and Camp Licenses has been added. In addition, you will find more information related to when a resident is required to participate in Mcare. Also, the eligibility and requirements of limited liability companies, as well as clarifications regarding slot positions and mid-term changes to corporations has been addressed.

Lastly, we have also included a section describing the use of our Interim Tail (IT) code for Rolling IBNR to be used where a roster of departed health care providers continues to be covered on a master policy prior to being reported with a tail of unlimited duration.

Concerning the requirement for tail coverage to be unlimited in duration, we recently sent a reminder about this requirement using our Mcare Coverage Mailer. This subscription service is intended to provide up to date information on Mcare reporting by providing occasional emails on pertinent topics. If you would like to subscribe to the mailer, please send an email to [RA-IN-Remittance@pa.gov](mailto:RA-IN-Remittance@pa.gov) with the subject line "I'd like to subscribe". Your information will not be shared outside of Mcare and you can unsubscribe at any time.

The Assessment Manual does not supersede Pennsylvania laws and regulations and cannot address all possible situations. Users of the Assessment Manual are encouraged to regularly access Mcare's website at <http://www.insurance.pa.gov> for current information. Any questions regarding how the Assessment Manual applies to specific facts should be addressed to your Coverage Specialist.

If I can be of assistance to you, please feel free to contact me at [tmummah@pa.gov](mailto:tmummah@pa.gov) or at 717-350-5545.

Sincerely,

A handwritten signature in blue ink that reads 'Tawny K. Mummah'. The signature is fluid and cursive, with the first name 'Tawny' being more prominent.

Tawny K. Mummah, Esq.  
Executive Director